

2020

Fall Municipal Law Conference

The Lodge at Gulf State Park, Gulf Shores, AL
September 24 - 26, 2020

Registration Information

| | | | | |
|----------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Title | <input type="checkbox"/> Attorney | <input type="checkbox"/> Judge | <input type="checkbox"/> Prosecutor | Alabama State Bar Number: ASB - |
| Name | | | | Badge Name: Same <input type="checkbox"/> |
| Address | | | | |
| City/State/Zip | | | | |
| Telephone | | Email (Required) | | |
| Fax | | Municipality Represented | | |

Check all that apply and total:

| | \$ | Item |
|---|----------|-------------------|
| AAMA/AMJA Member Registration | | |
| <input type="checkbox"/> AAMA/AMJA Members through August 1, 2020 | \$275.00 | + |
| <input type="checkbox"/> AAMA/AMJA Members, Aug. 2 through Sept. 11, 2020 | \$350.00 | + |
| <input type="checkbox"/> AAMA/AMJA Members after Sept. 12, 2020 and onsite | \$425.00 | + |
| If you are unsure of your AAMA/AMJA membership status, please call Sharon at 334-262-2566. | | |
| AAMA/AMJA Non-Member Registration | | |
| <input type="checkbox"/> Non-Members through August 1, 2020 | \$375.00 | + |
| <input type="checkbox"/> Non-Members, August 2 through Sept. 11, 2020 | \$425.00 | + |
| <input type="checkbox"/> Non-Members after Sept. 12, 2020 and onsite | \$500.00 | + |
| Additional Fees | | |
| <input type="checkbox"/> Judicial CLE fee, ALL JUDGES SEEKING JUDICIAL CREDIT | \$30.00 | + |
| <input type="checkbox"/> Printed copies of Handouts <i>(Handouts on CD are included with registration fee)</i> | \$75.00 | + |
| Seminar and Conference Fees | | Total \$ = |

Thursday Reception (6:00 - 7:30 p.m.)

To help us with planning, please indicate your plans to attend.

Yes, I plan to attend the Thursday Reception.

I will bring _____ guest(s).

Guest Name(s) for badges:

No, I am unable to attend

Hotel Information

The Lodge at Gulf State Park

21196 East Beach Boulevard, Gulf Shores, AL 36542

1-800-618-4350

Book your room now! All rooms have been reserved for Law Conference attendees but will be released August 26, 2020. Use code ALALM.

<https://tinyurl.com/2020FallConf>

To Submit: Please complete this form and mail or fax*, along with your payment, to:

Law Conference
PO Box 1270
Montgomery, AL 36102 Fax 334-386-5180

* Email returns of this form will not be accepted.

Refunds must be requested by September 1, 2020. A \$60.00 administrative fee will be deducted from your refund. No refunds will be given after September 1, 2020.

Registration Payment Information

| | | | | |
|-----------------------|--------------------------------|--------------------------------------|-------------------------------|-------------------------------|
| Amount Paid: \$ | <input type="checkbox"/> Check | <input type="checkbox"/> Master Card | <input type="checkbox"/> Visa | <input type="checkbox"/> AMEX |
| Cardholder Name: | | Expiration Date: | | |
| Account Number: | | CVV: 3 or 4 digits on back of card | | |
| Account Address: | | | | |
| Cardholder Signature: | | | | |



www.alalm.org/AAMA.html
www.alalm.org/AMJA.html